

**FRIDAY, 17 NOVEMBER 2017**

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **10.00 AM** ON **FRIDAY, 24TH NOVEMBER, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
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Ref:	AD016-001

# **COMMUNITY SCRUTINY COMMITTEE**

## **13 MEMBERS**

### **PLAID CYMRU GROUP – 6 MEMBERS**

- |    |            |                         |
|----|------------|-------------------------|
| 1. | Councillor | Ann Davies              |
| 2. | Councillor | Handel Davies           |
| 3. | Councillor | Ken Howell (Vice Chair) |
| 4. | Councillor | Betsan Jones            |
| 5. | Councillor | Gareth Thomas           |
| 6  | Councillor | Aled Vaughan Owen       |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | Deryk Cundy           |
| 2. | Councillor | Sharen Davies (Chair) |
| 3. | Councillor | Shirley Matthews      |
| 4. | Councillor | Louvain Roberts       |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Anthony Davies  |
| 2. | Councillor | Irfon Jones     |
| 3. | Councillor | Hugh Shepardson |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. THE ESTABLISHMENT OF A COUNCIL OWNED HOUSING COMPANY 5 - 68
6. INTRODUCTION OF A 'CHOICE BASED LETTINGS' PROCESS FOR COUNCIL HOUSING IN CARMARTHENSHIRE 69 - 76
7. NATIONAL LICENSING OF LANDLORDS AND AGENTS 77 - 82
8. REVENUE & CAPITAL BUDGET MONITORING REPORT 2017/18 83 - 104
9. FORTHCOMING ITEMS 105 - 124
10. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 125 - 126
11. SCRUTINY ACTION UPDATE 127 - 132
12. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 5TH OCTOBER 2017 133 - 142